



Our Savior ascends to rule

Our Savior Lutheran Church, Troutville, Virginia
June 1, 2025 10 a.m.

Welcome

Welcome to our Savior's house!

Jesus has ascended into the heavens! Our brother, who died on a cross as the sacrifice for our sins, who rose from the dead as conqueror over death, has taken up his reign at the right hand of God. This means the One in charge of all things from the spin of the galaxies to the food on our table has our back and holds us in his heart. We can live confidently and securely even when we live with danger or suffering. Our Savior reigns!

We're so glad you could be with us!

Restrooms

Restrooms are down the hallway on the left.

Nursery

We enjoy children in worship, especially when they are singing God's praises in their own way. We think it's important for children to see what's going on in worship and begin participating at an early age. If today just isn't a good day for them, feel free to make use of our nursery just to the right of the doors as you exit the worship space.

Lord's Supper

We have the privilege of celebrating the Lord's Supper this morning. We, like the early Christians, treasure this meal and do our best to celebrate it responsibly. Part of our care is to do our best to make sure everyone who participates in this meal understands what it is all about so their eating can be a spiritual blessing and cause no harm. If this will be your first time taking the Lord's Supper with us or one of our sister congregations in WELS or ELS, please wait for today. We'll be happy to study God's Word with you in the near future so you can confidently enjoy this gift.

A Hymn of Glory Let Us Sing

CW 472



1 A hymn of glo - ry let us sing! New songs through-
 2 The ho - ly ap - os - tol - ic band up - on the
 3 To them the shin - ing an - gels cry, "Why stand and
 4 "You see him now, as - cend - ing high up to the



out the world shall ring: Al - le - lu - ia, al - le - lu - ia!
 Mount of Ol - ives stand, Al - le - lu - ia, al - le - lu - ia!
 gaze up - on the sky?" Al - le - lu - ia, al - le - lu - ia!
 por - tals of the sky." Al - le - lu - ia, al - le - lu - ia!



Christ, by a road be - fore un - trod, as - cends un -
 and with his fol - low - ers they see their Lord as -
 "This is the Sav - ior," thus they say. "This is his
 "Here - af - ter Je - sus you shall see re - turn - ing



to the throne of God. Al - le - lu - ia, al - le - lu - ia!
 cend in maj - es - ty. Al - le - lu - ia, al - le - lu - ia!
 glo - rious tri - umph day." Al - le - lu - ia, al - le - lu - ia!
 in great maj - es - ty." Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,
 and be our future great reward.
 Alleluia, alleluia!
 Then, throned with you forever, we
 shall praise your name eternally.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

6 O risen Christ, ascended Lord,
 all praise to you let earth accord.
 Alleluia, alleluia!
 You are, while endless ages run,
 with Father and with Spirit one.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

Text: The Venerable Bede, 673–735, abr.; tr. Composite Tune: Geistliche Kirchengesäng, Köln, 1623 Text and tune: Public domain

Call to worship

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Confession

CW 172

Blessed are they whose transgressions are forgiven, whose sins are covered.
Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

In peace let us pray to the Lord.
Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.

Crown Him with Many Crowns

CW 511



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the Lord of love— be - hold his hands and side,
- 3 Crown him the Lord of life, who tri-umphed o'er the grave
- 4 Crown him the Lord of heav'n, en - throned in worlds a - bove;



hark how the heav'n-ly an-them drowns all mu - sic but its own.
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to-rious in the strife for those he came to save.
crown him the King to whom is giv'n the won-drous name of Love.



A - wake, my soul, and sing of him who died for thee,
No an - gel in the sky can ful - ly bear that sight,
His glo - ries now we sing who died and rose on high,
Crown him with man - y crowns as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty.
but down-ward bends his won-d'ring eye at mys - ter - ies so bright.
who died e - ter - nal life to bring and lives that death may die.
crown him, ye kings, with man - y crowns for he is King of all.

Text (sts. 1–2, 4): Matthew Bridges, 1800–1894, abr., alt.; (st. 3): Godfrey Thring, 1823–1903 Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Lord Jesus, King of glory, on this day you ascended far above the heavens, and at God's right hand you rule the nations. Leave us not alone, we pray, but grant us the Spirit of truth that, at your command and by your power, we may be your witnesses in all the world; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Acts 1:1–11

In my former book, Theophilus, I wrote about all that Jesus began to do and to teach until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

He said to them: "It is not for you to know the times or dates the Father has set by his own authority. But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

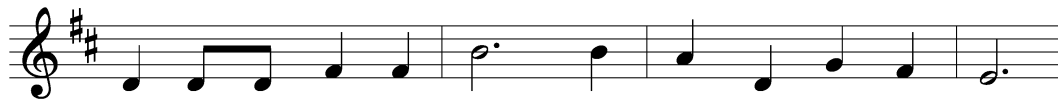
After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

The Word of the Lord.
Thanks be to God.

All Peoples, Clap Your Hands

Psalm 47D



1 All peo - ples, clap your hands, and shout with joy and sing.
2 God has gone up on high, with shout and trum - pet voice;
3 No - bles from all the earth are joined with A - bram's seed;



The LORD Most High is to be feared; he is the earth's great King.
sing praise to God, our glo - rious King, sing praise to him, re - joice!
the rul - ers of the world are God's; he's lift - ed high in - deed!



He brings the na - tions down, sub - dues them in our sight;
For God is King of all. Sing praise with all your skill;
So to the Fa - ther raise, with his as - cend - ed Son,



he choos - es our in - her - it - ance; his love is Ja - cob's might.
he sits up - on his ho - ly throne and rules the na - tions still.
and Ho - ly Spir - it end - less praise, e - ter - nal Three in One.

Text: Christopher L. Webber Tune: George J. Elvey Text: © 1986 Christopher L. Webber, admin. Church Publishing Inc. ,
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Second Reading

Revelation 19:11–16

I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. He is dressed in a robe dipped in blood, and his name is the Word of God. The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. Coming out of his mouth is a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS

The Word of the Lord.
Thanks be to God.

Please stand

Gospel

Luke 24:44-53

He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."

Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things. I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. And they stayed continually at the temple, praising God.

The Gospel of the Lord.
Praise be to you, O Christ!

Christ Begins

CW 385



1 We stand and we watch on the bank, wide-eyed.
2 Mar - y's whis - per - ing, but it's not the time.
3 See the sun out - shined on the hill and hide.
4 We stand, gath - ered round on the moun - tain - side.

Wa - ter runs and all heav - en
Yet six jars are filled with the
Clothes like light - ning white, heav - en
Watch the clos - ing clouds hide him

o - pens wide, and a voice like thun - der re - plies.
fin - est wine. Tell me, who is this by our side?
o - pens wide, and a voice like thun - der re - plies.
from our eyes; with a voice u - nit - ed we cry:

Refrain

Here's my Proph - et, my Priest, my King, a
 light in the dark, Christ steps in; here's my Sav - ior, my
 God, my King, the time has come, Christ be - gins.

Text: Luke Thompson, b. 1981 Tune: Luke Thompson, b. 1981; Kent Reeder, b. 1986 Text and tune: © 2017 Northwestern Publishing House. Used by permission: OneLicense no. 723384

Sermon

Acts 7:56

“Look,” he said, “I see heaven open and the Son of Man standing at the right hand of God.”

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Prayer

Confident of our Lord's return, let us approach our Father's throne of mercy on behalf of the Church and of all people.

Gracious Lord God, amid shouts of joy we celebrate your Son's ascension into heaven where he is now seated in majesty at your right hand. Grant your Church steadfastness in these gray and latter days that she may hold to the truth and boldly confess the saving name of Jesus.

As the devil, the world, and our sinful nature seek to silence our witness, grant us courage to believe and confess that Jesus is Lord.

Even as your beloved Son intercedes on behalf of his Church, so has he commanded us to pray for others. [We pray especially for...*here name the person and the cause of the petition.*]

Hear us, O Lord, as we implore you to show mercy to those in need:

to the sick, the lonely, and the depressed grant relief; to the dying and those who mourn bring comfort; to the hungry, the homeless, and the unemployed send your help; to the elderly, give joy for living life to the full; to the young, send patience to wait for the fuller life to come; to husbands and wives and their families and to single parents who raise their children alone grant wisdom and strength.

Bestow your blessings to all who depend on your power and grace.

Almighty Father, you are the good Giver of all that we have. In your mercy continue to grant us daily bread, supplying us with what we need before we even ask.

Teach us to be thankful and content, whether we have plenty or are in need.

Come with your guidance, O Lord, and pour out your blessings on all who have gathered here to proclaim your love in speech, song, and symbol. May our worship enrich us so that our work for others adorns your love among them.

Lead us to praise you as we joyfully wait for your return.

O Lord, heavenly Father, we remember the sufferings and death of your dear Son, Jesus Christ, for our salvation. Praising his victorious resurrection from the dead, we draw strength from his ascension before you, where he always intercedes for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in his kingdom which has no end.

Graciously receive our prayers, deliver and preserve us.

Hear us, Lord, as we pray in silence.

Silent prayer

To you alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

Offering

Our offerings support teaching future pastors in Vietnam. We have been able to build a building for a seminary, but government red tape prevents us from moving in. We continue to teach and train in rented spaces. Over 160,000 Hmong walk with us as Lutheran Christians.



The Sacrament

Stand

Preface



The Lord be with you.



And al - so with you.



Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Kermit G. Moldenhauer

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!' The score ends with a double bar line and a repeat sign.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.

Heav'n and earth are full of your glo - ry. Ho - san -

na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san -

na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 723384

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

The musical score is written on a single treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The score consists of eight lines of music. The first line is a short phrase. The second and third lines form a full phrase: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated on the fourth and fifth lines. The sixth and seventh lines form another full phrase: 'O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace.' The final line is a short phrase: 'A - men. A - men.'

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.
A - men. A - men.

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Distribution

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.
Amen.

Hymn 476 - On Christ's Ascension I Now Build

Acknowledgments

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One faith, one hope, one family
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Calendar

Today	10 am	Worship with communion
	11 am	Friends and family with snacks
	11:30 am	Sunday school
Monday	1 pm	Bible information class
	2 pm	Bible information class
Tuesday	6:30 pm	Blue Ridge Quilting group
Wednesday	9:30 am	Bible study – Ephesians
	7 pm	Bible study – Ephesians
Thursday	4:30 pm	Bible information class
Next Sunday	10 am	Worship
	11 am	Good food and great friends
	11:30 am	Sunday school

	<i>Serving today</i>	<i>Serving next Sunday</i>
Worship leader	Paul Workentine	Paul Workentine
Music	Betsy	Betsy
Greeters	Jan	Crystal
Ushers	Jim	Rick
Cleaning	Professionals	Dornblaser & Simpson
Snacks	Rachel	Krissy & Audrey
Video	Sarah & Audrey	Bob & Jan