



## **Peace in the morning - Easter 2**

Our Savior Lutheran Church, Troutville, Virginia  
April 27, 2025 10 a.m.

# Welcome

Welcome to our Savior's house!

Jesus lives which means we have no need for fear, stress, worry, or anxiety. Our Savior lives to bring us peace for our hearts, for our families, for our friends, for everyone. We celebrate his peace this Sunday after Easter.

We're so glad you could be with us!

## **Restrooms**

Restrooms are down the hallway on the left.

## **Nursery**

We enjoy children in worship, especially when they are singing God's praises in their own way. We think it's important for children to see what's going on in worship and begin participating at an early age. If today just isn't a good day for them, feel free to make use of our nursery just to the right of the doors as you exit the worship space.

## **Lord's Supper**

We have the privilege of celebrating the Lord's Supper this morning. We, like the early Christians, treasure this meal and do our best to celebrate it responsibly. Part of our care is to do our best to make sure everyone who participates in this meal understands what it is all about so their eating can be a spiritual blessing and cause no harm. If this will be your first time taking the Lord's Supper with us or one of our sister congregations in WELS or ELS, please wait for today. We'll be happy to study God's Word with you in the near future so you can confidently enjoy this gift.

## **Acknowledgments**

Setting Two from Christian Worship Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2024 Concordia Publishing House.

# Alleluia! Jesus Lives

CW 455



1 Al - le - lu - ia! Je - sus lives! He is now the Liv - ing One;  
2 Je - sus lives! Let all re - jice; praise him, ran-somed ones of earth.  
3 Je - sus lives! Why do you weep? Why that sad and fre-quent sigh?  
4 Je - sus lives! And thus, my soul, life is yours e - ter - nal - ly;



from the gloom-y house of death forth the con-quer - or has gone,  
Praise him in a no - bler song, cher - u - bim of heav'n-ly birth.  
He who died our broth-er here lives our broth-er still on high,  
joined to him, your liv - ing head, where he is, you too shall be;



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
Praise the Vic - tor-King, whose sway sin and death and hell o - bey.  
lives for - ev - er to be - stow bless - ings on his Church be - low.  
you with him at his right hand vic - tor o - ver death shall stand.

Text: Karl B. Garve, 1763–1841, abr.; tr. Jane L. Borthwick, 1813–1897, alt. Tune: Ludvig M. Lindeman, 1812–1887 Text and tune: Public domain

## Call to worship

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

## Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and

by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Christ Is Risen, He Is Risen Indeed

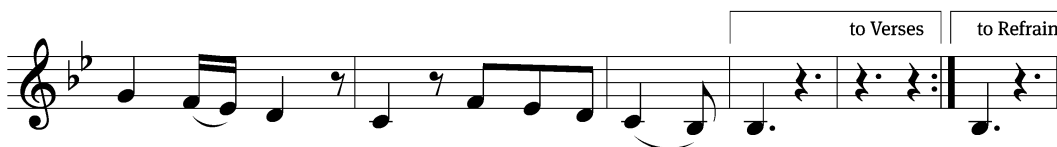
CW 447 sts. 1-2, Ref, 3-5



1 How can it be, the One who died has borne our  
2 For joy a - wakes as dawn - ing light when Christ's dis -  
3 Where doubt and dark - ness once had been, they saw him



sin through sac - ri - fice, to con - quer ev - 'ry  
ci - ples lift their eyes. A - live he stands, their  
and their hearts be - lieved. But blest are those who



sting of death? Sing, sing "Hal - le - lu - jah!" v. 2  
friend and King; Christ, Christ, he is ris - en!  
have not seen, yet sing "Hal - le - lu - jah!" v. 4



Christ is ris - en, he is ris - en in - deed! Oh, sing "Hal - le -

lu - jah!" Join the cho - rus, sing with the re - deemed:

"Christ is ris - en, he is ris - en in - deed." v. 3/v. 5

4 Once bound by fear, now bold in faith,  
 they preached the truth and pow'r of grace  
 and pouring out their lives they gained  
 life, life everlasting. (Refrain)

5 The pow'r that raised him from the grave  
 now works in us to pow'rf'ly save.  
 He frees our hearts to live his grace;  
 go, tell of his goodness. (Refrain)

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Ed Cash, b. 1971 Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Ed Cash, b. 1971 Text and tune: © 2012 Getty Music and Allotrop Music, admin. MusicServices.org and Capitol CMG Publishing. Used by permission: OneLicense no. 723384

# The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.  
**Amen.**

*Be seated*

## First Reading

Acts 5:12,17-32

The apostles performed many signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.

Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy. They arrested the apostles and put them in the public jail. But during the night an angel of the Lord opened the doors of the jail and brought them out. "Go, stand in the temple courts," he said, "and tell the people all about this new life."

At daybreak they entered the temple courts, as they had been told, and began to teach the people.

When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles. But on arriving at the jail, the officers did not find them there. So they went back and reported, “We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside.” On hearing this report, the captain of the temple guard and the chief priests were at a loss, wondering what this might lead to.

Then someone came and said, “Look! The men you put in jail are standing in the temple courts teaching the people.” At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.

The apostles were brought in and made to appear before the Sanhedrin to be questioned by the high priest. “We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man’s blood.”

Peter and the other apostles replied: “We must obey God rather than human beings! The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross. God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins. We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.”

The Word of the Lord.

**Thanks be to God.**

## Now Praise the LORD

Psalm 150D



1 Praise the Lord with strings and pipes; sing his  
2 Praise the Lord with cym - bals' crash; sound his  
3 Praise the Lord with trum - pets' blast; shout the  
4 Praise the Lord with bells' bright sound; let them  
5 Praise the Fa - ther and the Son, praise the



prais - es now with full - est voice! Cel - e - brate this  
awe - some might and maj - es - ty. Might - y God, who  
res - ur - rec - tion's vic - to - ry! Liv - ing Christ, tri -  
peal and ring ma - jes - tic - 'ly. Spir - it blest, who  
Ho - ly Spir - it, Three in One! In - stru - ments re -



fes - tive day; come re - jice and loud - ly say,  
 reigns on high, you who cre - at - ed earth and sky.  
 um - phant King, Sav - ior and friend, to you we sing.  
 sanc - ti - fies, giv - er of faith, we now re - ply,  
 sound to thee, pow - er and life and mys - ter - y!

*Refrain*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ias with - out end!



Let ev - 'ry - thing with breath now praise the Lord!

Text: Michael J. Meyer; John A. Behnke Tune: John A. Behnke Text and tune: © 1989 John A. Behnke. Used by permission: OneLicense no. 723384

## Second Reading

*Revelation 1:4–18*

John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

“Look, he is coming with the clouds,”  
 and “every eye will see him,  
 even those who pierced him”;  
 and all peoples on earth “will mourn because of him.”  
 So shall it be! Amen.

“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. On the Lord’s Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, which said: “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.”

I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, and among the lampstands was someone like a son of man, dressed in a robe reaching

down to his feet and with a golden sash around his chest. The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire. His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. In his right hand he held seven stars, and coming out of his mouth was a sharp, double-edged sword. His face was like the sun shining in all its brilliance.

When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.

The Word of the Lord.  
**Thanks be to God.**

## O Sons and Daughters of the King

CW 456 sts. 1, 5-9



1 O sons and daugh - ters of the King, whom heav'n - ly  
 5 When Thom - as af - ter - wards had heard that Je - sus  
 6 “Thom - as, be - hold my side,” said he, “my hands, my  
 7 No long - er Thom - as then de - nied; he saw the



hosts in glo - ry sing, to - day the grave has lost its sting!  
 had ful - filled his word, he doubt - ed that it was the Lord.  
 feet, my bod - y see; and doubt not, but be - lieve in me.”  
 feet, the hands, the side; “You are my Lord and God,” he cried.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

8 Blessèd are they that have not seen  
 and yet whose faith has constant been;  
 in life eternal they shall reign.  
 Alleluia, alleluia, alleluia!

9 On this most holy day of days  
 to God your hearts and voices raise  
 in laud and jubilee and praise.  
 Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494, abr.; tr. John Mason Neale, 1818–1866, alt. Tune: Melchior Vulpius, c. 1570–1615; Text and tune: Public domain



On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” And with that he breathed on them and said, “Receive the Holy Spirit. If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

Thomas said to him, “My Lord and my God!”

Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

## **Peace be with you**

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken**

**through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be seated*

## **Prayer**

Almighty and merciful God, on this glorious day we rejoice in the resurrection of Jesus Christ. Increase our faith that the message of the empty tomb may fill our lives and make us glad each day.

**When we are weak, be our strength; when we are sad, be our song; and when we sin, be our salvation.**

Remove the hurt of death from all who mourn. In moments of grief call believers through the voice of our Good Shepherd and embolden us to follow his promises. In their hopelessness of despair turn the faithless to trust in the only Way, Truth, and Life.

**Wipe away tears born of death and give new birth to a living hope in the hearts of the lost and troubled. Use our witness as compassion and comfort for others in need of mercy.**

King of kings and Lord of lords, destroy all dominion, authority, and power that stands against you, whether seen or unseen. Whatever evil exerts itself against your saving will--false teaching or lukewarm faith, Satan's lies or worldly pleasures, empty worship or futile religion—rule it for the sake of the gospel's free course.

**Triumph over our enemies and empower the Church to fight the good fight to the end. Never leave us or forsake us.**

Walk among our churches, O Living One, as the faithful witness and firstborn from the dead. As your angel sent women with news of the risen Christ, call women in our church to announce, "He is risen!" As you sent your disciples with the breath of the Spirit, call those in our church full of the Spirit and wisdom to administer the keys of the kingdom.

**Wherever we live and whatever we do, help us to be prepared to give an answer to everyone who asks us to give the reason for the hope that we have in Christ.**

Heavenly Father keep the baptized united with your Son in his resurrection. Put to death the fleshly urges of those caught in addictions, clothe in your righteousness anyone ashamed of good intentions which have fallen short, and assure those searching for purpose that their eternal identity as your dear children is sealed.

**Thank you for the power of baptism working in our lives, and for the certainty of its promises through the resurrection. Enrich us with everything we need for life and godliness.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

O Lord of life, you have done mighty things for us! We pray through him who is the Beginning and the End, Jesus Christ, our Lord.

**His name is above every name, to the glory of God the Father! Amen.**

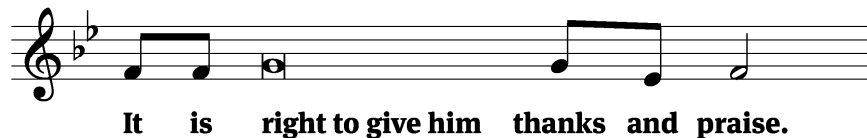
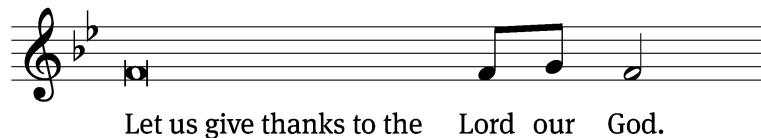
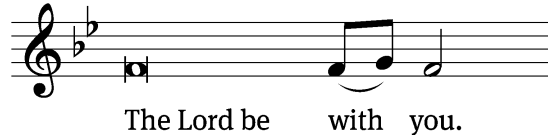
## **Offering**

# The Sacrament

Stand

## Preface

CW 183



Tune: Marty Haugen

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est!

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 723384

## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

# Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

# Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# Jesus, Lamb of God

CW 186



Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 723384

## **Distribution**

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**Amen.**

# Jesus Christ Is Risen Today

CW 438



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text (sts. 1–3): Latin, 14th cent.; (sts. 1–3): tr. Lyra Davidica, 1708, alt.; (st. 4): Charles Wesley, 1707–1788 Tune: Lyra Davidica, London, 1708 Text and tune: Public domain



One faith, one hope, one family  
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## Calendar

<b>Today</b>	10 am 11 am	Worship with communion Friends and family with snacks
<b>Tuesday – Wednesday</b>		Pastors’ conference in Dix Hills, NY
<b>Friday</b>	5-8 pm	Firepit Friday!
<b>Next Sunday</b>	10 am 11 am 11:30 am	Worship with communion Good food and great friends Sunday school

	Serving today	Serving next Sunday
<b>Worship leader</b>	Dave Metzger, Josh Semrow	Paul Workentine
<b>Music</b>	Holly	Holly
<b>Greeters</b>	Jan	Cynthia
<b>Ushers</b>	Jim	Dwight
<b>Cleaning</b>		
<b>Snacks</b>	Tricia	Rachel
<b>Video</b>	Dwight & Jan	Sarah & Audrey



Our church family is part of the national church organization called the Wisconsin Evangelical Lutheran Synod. As a national church, we have 1200+ congregations across the United States and support mission work withing the U.S. and in 40+ foreign countries.