



*One faith, one hope, one family*  
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Calendar		
<b>Today</b>	10 am	Worship with communion
	11 am	Snacks
	11:30 am	Sunday school – Heirs together
	1:30 pm	Singing at Carrington
<b>Monday</b>	4:30 pm	Bible information class
<b>Thursday</b>	5:45 pm	Voice choir
	6 pm	Chime choir
	7 pm	Maundy Thursday worship with communion
<b>Friday</b>	7 pm	Good Friday worship
<b>Next Sunday</b>	10 am	Festival Easter worship
	11:30 am	Easter brunch with activities



# He rides to sacrifice

Palm Sunday and Passion Sunday  
Our Savior Lutheran Church, Roanoke, Virginia  
April 13, 2025 10 a.m.

# Welcome

Welcome to our Savior's house!

The greatest and worst week in all the history of the world has arrived.

This week we keep watch as the crowds welcome Jesus as their long-awaited King, as Jesus teaches them in their holy places, and as they turn on him, condemning him as a blasphemer who dies under God's curse. We cannot overstate the solemnity and sacrifice of these events. We cannot add to them nor dare we subtract from them. We are here to observe, to praise, to consider, to confess.

Our God rides to offer his life as a sacrifice for us.

Thank you for joining us as we begin our vigil.

## Restrooms

Restrooms are down the hallway on the left.

## Nursery

We enjoy children in worship, especially when they are singing God's praises in their own way. We think it's important for children to see what's going on in worship and begin participating at an early age. If today just isn't a good day for them, feel free to make use of our nursery just to the right of the doors as you exit the worship space.

## Lord's Supper

Today we have the privilege of celebrating the Lord's Supper. We want everyone to benefit from this special gift, so we always we always instruct people before we give them the Lord's Supper. If you haven't received this instruction here or in one of our sister congregations (WELS and ELS churches) then please wait. Give us a chance to study share with you what Jesus taught so in the future we can take the Lord's Supper together with confidence and gratitude. Thank you!

	Today	Maundy Thursday	Good Friday	Easter
<b>Pastor</b>	Paul Workentine	Paul Workentine	Paul Workentine	Paul Workentine
<b>Musicians</b>	Audrey, Betsy, Daisy, Elly, Henry, Holly, Jan, Jim, Kathy, Krissy	Holly	Betsy	Audrey, Betsy, Dwight, Elly, Holly, Josh, Kathy, Krissy, Sarah
<b>Cleaning</b>	Workday clean			
<b>Greet &amp; Usher</b>	Holly & Josh		Lynn & Bob	
<b>Snacks</b>	Kay			
<b>Video</b>	Bob & Jan		Greg & Tricia	

## Acknowledgments

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## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen.**

## Ride On, Ride On in Majesty

CW 411



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Your last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, your tri - umphs  
ar - mies of the sky look down with sad and  
fierc - est strife is nigh. The Fa - ther on his  
pomp ride on to die. Bow your meek head to



sue your road, with palms and scat - tered gar - ments strowed.  
now be - gin o'er cap - tive death and con - quered sin.  
won-d'ring eyes to see th'ap - proach - ing sac - ri - fice.  
sap - phire throne a - waits his own a - noint - ed Son.  
mor - tal pain, then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt. Text and tune: Public domain

## We Gather in His Name

*Stand*

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

Dear friends in Christ, during the weeks of Lent we have been preparing to commemorate our Lord's suffering, death, and resurrection. Today we come together to begin the solemn journey of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior and to gain for us the forgiveness of sins, life, and salvation. We follow him in faith and praise him with joy.

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest!**

## A Joyful Hosanna

*Choir and bells*

*Hosanna, hosanna, hosanna to the King.*

*Hosanna, hosanna, the hills and valleys ring.*

*Lift your heads, ye ancient doors, see the coming of the Lord.*

*Hosanna, hosanna, hosanna to the King.*

*Hosanna, hosanna, hosanna, the palms are lifted high.*

*Hosanna, hosanna, the King is passing by.*

*See the long-awaited One. He is royal David's Son.*

*Hosanna, hosanna, hosanna to the King.*

*Blessed is He who comes, Who comes in the name of the Lord.  
This is the One who comes with glory crowned.  
Blessed is He who comes, Who comes in the name of the Lord.  
The streets ring out with joyful sound!*

*Hosanna, hosanna, rejoice this day of days.  
Hosanna, hosanna, our voices now we raise.  
Prepare the way with joyful song;  
Shout to God with voices strong.*

*Hosanna, hosanna, hosanna to the King  
Hosanna, hosanna, hosanna to the King  
Hosanna, praise to the King!*

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**Amen.**

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

## Jesus, Lamb of God

CW tune for 417

**<sup>1</sup> O Lamb of God, once lifted high  
upon a cross to bleed and die,  
in perfect love you took our place—  
bestow on us your saving grace.**

**<sup>2</sup> O Lamb of God, your sacrifice  
has cancelled sin, has paid its price;  
your perfect love will never cease—  
have mercy, Lord, and grant us peace.**

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*Be seated*

## Distribution

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

During the singing of All Glory, Laud, and Honor, our children will bring palm branches to the front in honor of our coming Savior.

## All Glory, Laud, and Honor

CW 412

*Refrain*



All glo - ry, laud, and hon - or to you, Re - deem - er, King,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the King of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high,
- 3 The peo - ple of the He - brews with palms be - fore you went;
- 4 To you be - fore your pas - sion they sang their hymns of praise;
- 5 As you re - ceived their prais - es, ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
and we with all cre - a - tion in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
to you, now high ex - alt - ed, our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John Mason Neale, 1818–1866, alt. Tune: Melchior Teschner, 1584–1635, alt. Text and tune: Public domain

# The Sacrament

Stand

## Preface

CW 183

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW tune for 429

<sup>1</sup> Sing, "Holy, holy, holy  
Lord God of hosts on high,  
your everlasting glory  
fills earth and sea and sky."  
Our voices cry, "Hosanna!"  
Lord, hear our humble plea:  
in mercy, come and save us;  
in love, come set us free.

<sup>2</sup> Hosanna in the highest!  
How blest is Christ our King,  
who died as our Redeemer,  
eternal life to bring!  
How blest are you, Lord Jesus,  
now coming in God's name!  
"Hosanna in the highest!"  
our grateful hearts proclaim.

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## Prayer of the Church

Holy Jesus, you rode into your city with clear eyes and a determined heart. You received the short-lived praise of your people knowing their cries of welcome would soon turn into shouts of condemnation. Wrap our hearts with your strength as we prepare to watch with you this holy week. Quiet our souls to reflect this entire week on your suffering and sacrifice on our behalf.

**In you, Lord, I have taken refuge; let me never be put to shame; deliver me in your righteousness.**

Holy Jesus, give voice to our witness this week. Especially this week, lead us to work and speak, think and serve others in humble holiness. Infuse our actions and our words with a grieving awareness of what you endured for our sake. May your sacrificial love for us shine through our service to others.

**In you, Lord, I have taken refuge; let me never be put to shame; deliver me in your righteousness.**

Holy Jesus, bless the lives of all Christians that their friends, neighbors, and family notice the difference this week. Lead others to ask your family for the reason for the hope we have. Change hearts through our answers that next Sunday new faces and fresh hearts may gather to hear the victory you have won at great cost.

**In you, Lord, I have taken refuge; let me never be put to shame; deliver me in your righteousness.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Lord God, hear the prayers we offer and let your grace and mercy flow to us and all for whom we pray. We ask this through Jesus Christ our Lord, the Light of the world.

**Amen.**

## Offering

*For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.* 2 Corinthians 8:9

# The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Luke 19:28–48*

After Jesus had said this, he went on ahead, going up to Jerusalem. As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?”

They replied, “The Lord needs it.”

They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road.

When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

“I tell you,” he replied, “if they keep quiet, the stones will cry out.”

As he approached Jerusalem and saw the city, he wept over it and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

When Jesus entered the temple courts, he began to drive out those who were selling. “It is written,” he said to them, “ ‘My house will be a house of prayer’; but you have made it ‘a den of robbers.’”

Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him. Yet they could not find any way to do it, because all the people hung on his words.

The Gospel of the Lord.

**Praise be to you, O Christ!**

# Reception of Bucky & Kay Moyer

Friends in Christ,

After a review and instruction in the simple teachings of the Bible and our Lutheran church, you have requested to become members of this congregation. You have come to worship today to confess your unity with us and to take your place as a part of this faith community. I now ask you:

Do you believe in Jesus Christ as your Lord and Savior? If so, answer: I do.

**I do.**

Do you believe that the teachings of the Evangelical Lutheran Church and this congregation, as you have come to know them, are faithful to the Word of God? If so, answer: I do.

**I do.**

Do you desire to remain faithful to the teachings of Christ, be diligent in the use of God’s Word and sacraments, and lead a godly life as the Lord gives you strength? If so, answer: I do, and I ask God to help me.

**I do, and I ask God to help me.**

Is it your desire to join us in worship and mission and support this work with your prayers and gifts? If so, answer: It is, and I ask God to help me.

**It is, and I ask God to help me.**

With sincere joy we welcome you as members of our church family.

Brothers and sisters,

As we welcome these new members to our Christian family, I encourage you in the name of Jesus to keep them in your minds, hold them in your hearts, and pray for them again and again. Show them the face of friendship and offer them a hand of support. Encourage them with your “works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.”

The peace of Christ be with us all.

**Amen.**



## Devotion

Isaiah 42:1-4

“Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him, and he will bring justice to the nations. He will not shout or cry out, or raise his voice in the streets. A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice; he will not falter or be discouraged till he establishes justice on earth. In his teaching the islands will put their hope.”

### He gently brings justice for all

Stand

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

Be seated

## No Tramp of Soldiers' Marching Feet

CW 414



1. No tramp of sol - diers' march - ing feet with ban - ners and with drums,  
2. And yet he comes. The child - ren cheer; with palms his path is strown.  
3. What fad - ing flow'rs his road a - dorn; the palms how soon laid down!  
4. Now he who bore for mor - tals' sake the cross and all its pains



no sound of mu - sic's mar - tial beat: "The King of glo - ry comes!"  
with ev - 'ry step the cross draws near: the King of glo - ry's throne.  
No bloom or leaf but on - ly thorn the King of glo - ry's crown.  
and chose a ser - vant's form to take, the King of glo - ry reigns.



To greet what pomp of king - ly pride No bells in tri - umph ring,  
A - stride a colt he pass - es by As loud ho - san - nas ring,  
The sol - diers mock, the rab - ble cries, the streets with tu - mult ring,  
Ho - san - na to the Sav - ior's name till heav - en's raf - ters ring,



no ci - ty gates swing o - pen wide: "Be - hold, be - hold your King!"  
or else the ve - ry stones would cry, "Be - hold, be - hold your King!"  
as Pi - late to the mob re - plies, "Be - hold, be - hold your King!"  
and all the ran - somed host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, b. 1926 Tune: English; adapt. Ralph Vaughan Williams, 1872-1958 Text: © 1984 Hope Publishing Co. Used by permission: OneLicense no. 723384

## Passion Reading

Quiet meditation

## Passion Reading

Quiet meditation

## Passion Reading

Quiet meditation

## Passion Reading

Quiet meditation

## Passion Reading

Quiet meditation

## Passion Reading

Quiet meditation

## Exult Today, Jerusalem



1 Ex - ult to - day, Je - ru - sa - lem! God comes to  
 2 With joy, the cit - y res - o - nates! O Zi - on's  
 3 The Christ! A Proph - et great - er than that giv - er  
 4 Christ's glo - ry is not seen by those of - fend - ed  
 5 So wave your palms and fill the air with shouts of

Luke 22:1-23



set you free! This roy - al Son of Beth - le - hem ful -  
 daugh - ter, sing! Lift up your heads, you might - y gates, and  
 of the law; a Priest, not born from Le - vi's clan, but  
 by the cross, for world - ly wis - dom nev - er knows how  
 joy this day; the King of glo - ry comes to bear your

Luke 22:24-38



fills all proph - e - cy. This great - er Jo - nah  
 greet your com - ing King! He rides no horse with  
 born with - out sin's flaw; a King, one like that  
 gain could come from loss; yet, this the glo - ry  
 sin and death a - way! Ho - san - na, Lord! Your

Luke 22:39-71

Luke 23:1-25



of re - nown God's love and pow'r dis - plays; he comes to  
 pranc - ing strides, as kings be - fore him came, but on a  
 priest - ly king, Mel - chiz - e - dek of old, for Christ, as  
 of the Christ: to claim our cross as throne— his per - fect  
 peo - ple save! O come, Em - man - u - el, and by your

Luke 23:26-49

Luke 23:50-56



tear God's tem - ple down and raise it in three days!  
 don - key hum - bly rides, his of - fice to pro - claim:  
 thorn - crowned King will bring God's right - eous - ness fore - told.  
 life he sac - ri - ficed that we might be his own!  
 cross and shat - tered grave, tear down the gates of hell!

CW 415

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