



In him all things hold together

Christ the King Sunday
Our Savior Lutheran Church, Roanoke, Virginia
November 20, 2022 10 a.m.

Welcome

Welcome to our Savior's house!

Our world has never seen any leader like King Jesus. He created our entire world. He willingly laid down his life for those who rebelled against him. He is the head of the Church and continues to hold everything in the world together. And he is our brother, our Savior, our King. The Bible readings for today lift up our hearts to yearn for the day when we see the King of kings return in all his glory to share all his joy with us.

We're so glad you could be with us!

Communion

We want everyone to be able to enjoy the blessings of the Lord's Supper. This means we don't give it to everyone. God tells us in 1 Corinthians 11 that Christians can take this meal to their spiritual harm. Since we wouldn't want that to happen to our friends we make sure everyone who takes the Lord's Supper understands the blessings and requirements before we commune them. If you haven't received the Lord's Supper with us before (or with one of our sister congregations in WELS and ELS), please use the time for prayer and meditation rather than taking the Lord's Supper today. Talk with Pastor Workentine after worship and he'll be glad to arrange for a conversation so you can take the Lord's Supper with us in the future.

Restrooms

Exit the main worship space through the double doors in the back into the hallway. Follow the signs on the wall to the restrooms.

Nursery

We enjoy children in worship, especially when they are singing God's praises in their own way. We think it's important for children to see what's going on in worship and begin participating at an early age. If today just isn't a good day for them, feel free to make use of our nursery which has the service on the TV.

Exit the main worship space through the double doors in the back into the hallway. Follow the signs on the wall to the nursery.

Acknowledgments

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Setting One from Christian Worship

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Crown Him with Many Crowns

CW 511



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the Lord of love— be - hold his hands and side,
3 Crown him the Lord of life, who tri - umphed o'er the grave
4 Crown him the Lord of heav'n, en - throned in worlds a - bove;



hark how the heav'n-ly an - them drowns all mu - sic but its own.
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
crown him the King to whom is giv'n the won - drous name of Love.



A - wake, my soul, and sing of him who died for thee,
No an - gel in the sky can ful - ly bear that sight,
His glo - ries now we sing who died and rose on high,
Crown him with man - y crowns as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty.
but down-ward bends his won-d'ring eye at mys - ter - ies so bright.
who died e - ter - nal life to bring and lives that death may die.
crown him, ye kings, with man - y crowns for he is King of all.

Text (sts. 1-2, 4): Matthew Bridges, 1800-1894, abr., alt.; (st. 3): Godfrey Thring, 1823-1903

Tune: George J. Elvey, 1816-1893

Text and tune: Public domain

Stand

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

**We have done those things that we should not have done,
and we have not done those things that we should have done.**

Have mercy on us, Lord!

**Spare us, forgive us, and restore us,
according to your promises in Christ Jesus.**

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest

Tune: AURELIA



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

Text: Michael D. Schultz

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The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Jeremiah 23:1-6

“Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the LORD. Therefore this is what the LORD, the God of Israel, says to the shepherds who tend my people: “Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the LORD. “I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the LORD.

“The days are coming,” declares the LORD,
“when I will raise up for David a righteous Branch,
a King who will reign wisely
and do what is just and right in the land.
In his days Judah will be saved
and Israel will live in safety.
This is the name by which he will be called:
The LORD Our Righteous Savior.

The Word of the Lord.

Thanks be to God.

Come, Let Us Praise the LORD

Psalm 95C



1 Come, let us praise the LORD, with joy our God ac -
2 Our God of match-less worth, our King be - yond com -
3 In wor - ship bow the knee, our glo - rious God con -
4 Come, hear his voice to - day, re - ceive what love im -



claim, his great - ness tell a - broad and bless his
pare, the deep - est bounds of earth, the hills, are
fess; the great Cre - a - tor, he, the LORD our
parts; his ho - ly will o - bey and hard - en



sav - ing name. Lift high your songs be -
in his care. He all de - crees, who
Right - eous - ness. He reigns un - seen: his
not your hearts. His ways are best and



fore his throne to whom a - lone all praise be - longs.
by his hand pre - pared the land and formed the seas.
flock he feeds and gent - ly leads in pas - tures green.
lead at last, all trou - bles past, to per - fect rest.

Text: Timothy Dudley-Smith

Tune: John Darwall

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Stand

Gospel Acclamation

Luke 23:42,43



Refrain



“Jesus, remember me when you come into your kingdom.” Jesus answered him, “Today you will be with me in paradise.”

Refrain

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Gospel

Luke 23:35-43

The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

The soldiers also came up and mocked him. They offered him wine vinegar and said, “If you are the king of the Jews, save yourself.”

There was a written notice above him, which read: this is the king of the Jews.

One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

Then he said, “Jesus, remember me when you come into your kingdom.”

Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

The King Shall Come

CW 495



1 The King shall come when morn - ing dawns and light tri -
2 Oh, bright - er than the ris - ing morn when Christ, vic -
3 The King shall come when morn - ing dawns and earth's dark



um - phant breaks, when beau - ty gilds the east - ern hills and
to - rious, rose and left the lone - some place of death de -
night is past; that morn - ing can - not rise too soon, that



life to joy a - wakes— not as of old a lit - tle
spite the rage of foes shall dawn that glo - rious, wel - come
day that e'er shall last. Then let the end - less bliss be -



child to bear and fight and die, but crowned with
morn for all who know his grace— the day when
gin, as heav'n with prais - es rings. Hail, Christ the



glo - ry like the sun that lights the morn - ing sky.
Christ in splen - dor comes and we shall see his face.
Lord! Your peo - ple pray: come quick - ly, King of kings!

Text: John Brownlie, 1859–1925, abr., alt.

Tune: Irish

Text and tune: Public domain

For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.

The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Our God isn't skinny

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true
God, begotten, not made, of one being with the Father. Through him all things were
made. For us and for our salvation, he came down from heaven, was incarnate of the
Holy Spirit and the Virgin Mary, and became truly human. For our sake he was
crucified under Pontius Pilate. He suffered death and was buried. On the third day he
rose again in accordance with the Scriptures. He ascended into heaven and is seated at
the right hand of the Father. He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with
the Father and the Son is worshiped and glorified, who has spoken through the
prophets. We believe in one holy Christian and apostolic Church. We acknowledge one
baptism for the forgiveness of sins. We look for the resurrection of the dead and the life
of the world to come. Amen.**

Be seated

Prayer of the Church

Lord Jesus Christ, blessed are you, the King who comes to set your people free.

Reign over us in your abundant mercy.

While we long for your final coming, we rejoice that you lengthen these end times so that many may hear of your saving work and believe.

Send your Spirit on us that we may use the gift of time to share our faith with others.

Lord and King, defend all who are imprisoned or insulted because of your name. Come to help those whose Christian faith is mocked as foolish or naïve, and rescue those who are straying from the faith.

Lead us to those who need help, guide us in our works of service, and strengthen us with a firm resolve to follow you in obedience.

Lord of the Church, develop in us a new awareness of the gifts you give us to use in our callings, that your kingdom of grace may flourish.

Bless and preserve Christian churches everywhere and raise up another generation of faithful workers.

Both in humiliation and glory you extended your loving hand to the weak and the hurting. Speak to those who are confused and wondering. Defend those who are oppressed and put down. Comfort those who are enduring pain or struggling with sadness. Abide with the aged who are alone as they die and protect pregnant mothers and their unborn children.

Move us to see your face in them, Lord Jesus and to help them as we serve you.

Mighty King, look with mercy on this land, its government, and all the kingdoms of the world. Relieve us from war, bloodshed, and rebellion.

Grant us wisdom as we deal with a changing economy. Provide for the unemployed and their families. Open the hearts of those who prosper to be generous and willing to share.

Hear us, Lord, as we pray in silence.

Silent prayer.

Coming King and Savior of the world, keep us faithful to the end as we watch and wait for your return.

Amen.

Offering

Our offerings support mission efforts such as the newly formed Asia One Team of the WELS coordinating resources and partnering with sister synods to reach out with the gospel to Buddhist, Catholic, Hindu, and Muslim individuals in nine different countries.

The Sacrament

Stand

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who preserves his Church to the end of time, when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

Distribution

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

The King Will Come at Age's End

CW 489



1 The King will come at age - 's end, the
2 The Book of Life will name its names, each
3 All - glo - rious on his gleam - ing throne, the
4 And nights of tears, though late and long, will
5 A - men, a - men! Lord Je - sus, come! My



trum - pets trill, the heav - ens rend, un - veil - ing
bought by cross - 's bit - ter pain, each inked in
King will claim his saints, his own, and with them
dis - ap - pear in splen - did dawn, and deeps of
Sav - ior fair, come bear me home, for you are



new Je - ru - sa - lem. Al - le - lu - ia!
blood and sealed in flame. Al - le - lu - ia!
dwell and make a home. Al - le - lu - ia!
death will all be gone. Al - le - lu - ia!
King of kings a - lone! Al - le - lu - ia!

Text: Laurie F. Gauger, b. 1965

Tune: Joyce Schubkegel, b. 1937

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	Serving this weekend	Serving Thanksgiving	Serving next Sunday
Pastor	Paul Workentine	Paul Workentine	Paul Workentine
Music	Holly	Betsy	Betsy
Greeters	Holly		Barbara
Ushers	Josh		John
Flowers			
Cleaning	Dwight		Holly & Josh
Snacks	Pie Social		Jim & Jan
Video	Dwight & Carolyn	Dwight & Jan	Bob & Carolyn

Calendar		
Today	10 am 11 am 11:30 am	Worship and communion Pie social Sunday school & Open forum
Thursday	10 am	Thanksgiving worship
Next Sunday	10 am 11 am 11:30 am	Worship Snacks Sunday school for all